



Part- A

| Principal Investigator Information : | | | | | | | |
|---|--|-------------------------------------|---------------------|---|---------------------|-----|----|
| Name | Nilesh Uttamrao Bankar | | | | | | |
| Gender | Male | Date of Birth | 19/06/1986 | Designation | Assistant Professor | Age | 34 |
| Approval Details : | | | | | | | |
| Approval Type | Approval No. | Approval date | Designation | Valid from to Valid upto | | | |
| Permanent | cco/655 | 01/02/2013 | Assistant Professor | 02/12/2020 to 30/12/2020 | | | |
| Academic Qualification : | | | | | | | |
| Course | Institute / College | University | Passing Year | Percentage | Class Obtained | | |
| Ph.D. | PIRENS Research Center Loni | Savitribai Phule University of Pune | January-2018 | | NA | | |
| Master | PIRENS IBMA | Savitribai Phule University of Pune | June-2012 | 63.42 | First Class | | |
| B.Sc.Biotechnology | CABT Loni | MPKV Rahuri | June-2010 | 69.90 | Second Class | | |
| PhD Degree Status | Awarded | Ph.D Date | 11/01/2018 | Title of Thesis: Analytical Study of Fruits and Vegetables Marketing and Estimation of Marketing Efficiency with special reference to Western Maharashtra | | | |
| Co-Investigator Information : | | | | | | | |
| Name | Mohasin Abbas Tamboli | | | | | | |
| Designation | Assistant Professor | DOB | 21 Feb 1989 | Gender | Male | | |
| Approval No. | CCO/1041 | Approval Date | 04/05/2018 | | | | |
| PhD Degree Status | Awarded | Ph.D. Declaration Date | 18/02/2019 | | | | |
| Title of thesis for doctoral degree | An Analytical Study on Preparation and Implementation of Credit Plan by the Lead Bank of Ahmednagar District | | | | | | |
| Project Information : | | | | | | | |
| Project Title | Role of ASHA Workers in Women Empowerment and their Contribution in Women Health Well Being | | | | | | |
| Faculty | Commerce and Management | | | | | | |
| Board of Studies | Human Resource Management | | | | | | |
| Area of Specialization | Human Resource Management | | | | | | |
| Project Category | Basic Research | | | | | | |
| Name & Address of College/Institute/University Department | Pravara Institute Of Research And Education In Natural And Social Sciences Institute of Business Management and Administration Addr: A/p- Loni Bk Ta: Rahta Dist: Ahmednagar A/p- Loni Bk Ta: Rahta Dist: Ahmednagar Pincode: 413736 | | | | | | |



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Publication Details(Selected 5 publications are shown here) :

| JournalName | Volume | Issue No | Publisher | Year | Pages |
|--|--------|----------|-----------|----------------|-------|
| International Multidiciplinary E Journal | 3 | 12 | - | 2277-4262 | 5 |
| An International Multidisciplinary Quarterly Research Journal Ajanta | II | II | - | 2277-5730 | 6 |
| Dogo Rangsang Research Journal UGC Care) (Impact Factor 7.2) | 10 | 06 | - | 2347-7180 | 10 |
| Mukt Shabd Journal UGC Care) (Impact Factor 4.6) | 9 | 6 | -- | ISSN 2347-3150 | 7 |
| Achana Chakra Journal (UGC Care) (Impact Factor 6.30) | 9 | 6 | - | ISSN 2231-3990 | 12 |

Patent Details(Selected 5 Patent are shown here) :

| Title | Patent No | Year | Assignee | Country | Pages |
|-------|-----------|------|----------|---------|-------|
|-------|-----------|------|----------|---------|-------|

Research Projects :

| Investigator Name | Faculty | Project Title | Funding Agency | From Date | To Date | Type |
|-------------------|---------|---------------|----------------|-----------|---------|------|
|-------------------|---------|---------------|----------------|-----------|---------|------|

Teaching Experiance:

| College/Org name | Type | UG/PG | Designation | From Date | To Date | Aprvl Date |
|----------------------------|------------|-------|-------------------|------------|------------|------------|
| Avishkar Bio Farm Pvt Ltd. | Industrial | | Marketing Manager | 01/07/2010 | 25/09/2012 | |

Bank Details :

| Pan Number | Name Of Account | Bank Name | Branch Name | Account No | IFSC Code |
|------------|-----------------|-----------|-------------|------------|-----------|
|------------|-----------------|-----------|-------------|------------|-----------|

Facilities required For the project :

| Facility | Yes/No/Not Required/ Full or Sharing basis |
|----------|--|
| | Not Required |

Equipment required For the project :

| Equipment Name | Equipment Model | Equipment Remark |
|----------------|-----------------|------------------|
|----------------|-----------------|------------------|

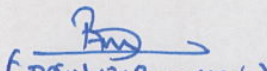
Part- A

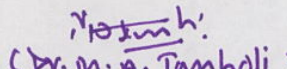
Certificate from the Investigators (PI& co-PIs)

Project Title: Role of ASHA Workers in Women Empowerment and their Contribution in Women Health Well Being

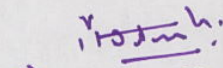
It is certified that,

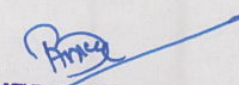
1. The same project proposal has **not** been submitted to any other agency for financial support.
2. The research work proposed in the scheme/project is not a duplicate or does not have a significant overlap with the work already done or being carried out elsewhere on the same topic.
3. The proposal in part or full is free from plagiarism and conforms to all ethical norms of the University.
4. The date of commencement of project will be the date on which the University Department/College/Institute receives the grant from the University.
5. The grant sanctioned by the University will only be used to meet the expenditure on the project and for the stipulated period as mentioned in the sanction order.
6. The equipment procured in the project will be made available to others as per directives of the University.
7. The University Department/College/Institute will provide basic infrastructure and other required facilities to the investigator for undertaking the research project.
8. The University Department/College/Institute will support the PI/Co-PI for smooth conduct of the project.
9. The terms and conditions for submission of progress reports, utilization certificate, statement of expenditure, final report and any other document will be in accordance to the rules of ASPIRE.
10. Intellectual property (IP) generated in this project will be shared and governed by the existing norms of the University.
11. In the unforeseen event of discontinuance of the project by the PI, the Co-PI (if any) will assume the responsibility for the fruitful completion of the project.
12. The entire funding amount along with the due interest will be refunded to the University in case the project is discontinued or remains incomplete for any reasons whatsoever.
13. The project work will be governed by the rules and regulations of the University as amended from time to time.
14. In case of any dispute, the decision of University authorities will be final.


(Dr. N. V. Banikar)
Principal Investigator
(Name and Signature)


(Dr. M. A. Tamboli)
Academic and Research Coordinator
(Name and Signature)




(Dr. M. A. Tamboli)
Co-Investigator
(Name and Signature)


DIRECTOR
PIRENS Institute of Business Management
and Administration, Loni (Bk)
Tal. Rahata, Dist. Ahmednagar-413736

NOTE: Please Print 'Part A' and upload a scanned PDF of Part A, duly signed and stamped.



Part B

Please attach this with Part B of proposal

Project Information :

| | |
|-------------------------------|--|
| Project Title | Role of ASHA Workers in Women Empowerment and their Contribution in Women Health Well Being |
| Broad of Studies | Human Resource Management |
| Faculty | Commerce and Management |
| Area of Specialization | Human Resource Management |

Estimation Details:

| Budget Head | First Year Estimate | Second Year Estimate | Total Estimate |
|---------------------------------------|----------------------------|-----------------------------|-----------------------|
| Equipments | 30000.00 | 0.00 | 30000.00 |
| Chemicals and glassware | 0.00 | 0.00 | 0.00 |
| Books/e-books | 10000.00 | 10000.00 | 20000.00 |
| Field Work and Travel | 10000.00 | 10000.00 | 20000.00 |
| Contingency (including special needs) | 10000.00 | 10000.00 | 20000.00 |
| Hiring Services | 40000.00 | 40000.00 | 80000.00 |
| Annual Total | 100000.00 | 70000.00 | 170000.00 |

Note: There should not be any identity on Part B of the Research Proposal